## American Suburban History: Past Themes and Current Projects

Becky Nicolaides and Andrew Wiese

SUBEUA Transnational Meeting University of Duisburg-Essen, Germany September 14, 2022 EU Erasmus + Cooperative Partnership "Urbanism and Suburbanization in the EU Countries and Abroad"

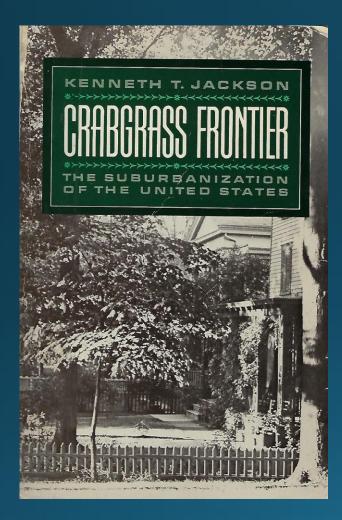


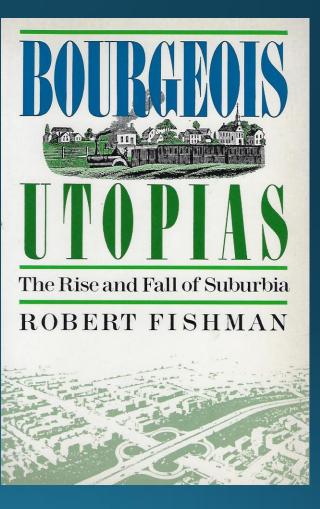
### Columbia University

### Kenneth Jackson



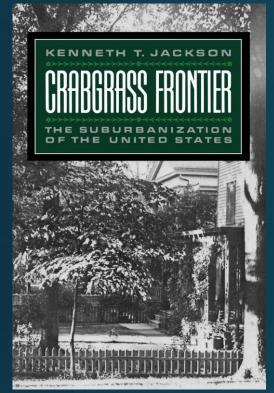
### Classics works in the "orthodox" school of suburban history



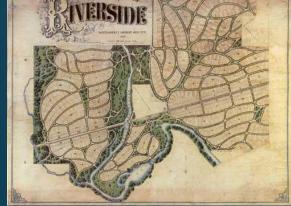


Published 1985

#### Published 1987



Kenneth Jackson, *Crabgrass Frontier: Suburbanization of the United States* (1985), emphasized suburbia as a quintessentially American phenomenon driven by race, real estate, government and values about home and family.



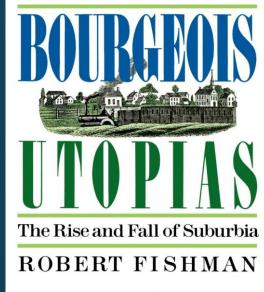








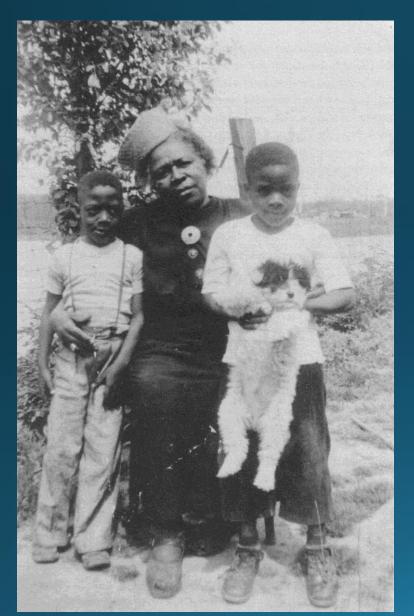
Robert Fishman, *Bourgeois Utopias*, (1987) rooted US suburbia in a history of elite, Anglo-American cultural values over two centuries.







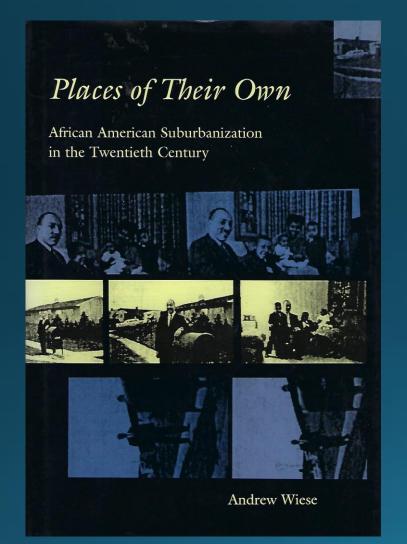
African American suburbia, Chagrin Falls Park, Ohio.



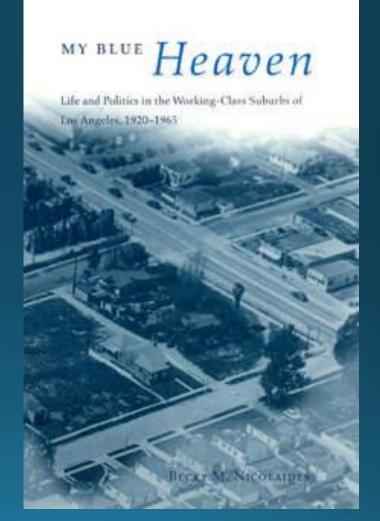
White working-class suburbia, Los Angeles, 1920s



# Andy and Becky's first books – part of "revisionist" wave of suburban history



#### Published 2004



#### Published 2002

# *Places of Their Own: African American Suburbanization in the 20<sup>th</sup> Century* (2004).

#### Key Themes of the Book:

-African Americans lived in and moved to US suburbs throughout the 20th century.

-Black suburbanization was cumulative and linked through time by African American desires to create places of their own.

-African Americans molded homes and neighborhoods into "safe spaces" to nurture families, defend interests, and move up. Values for home ownership, family, community, and hope drove the process.

-Suburban homes were not only private retreats, but arenas of political struggle and resistance to white supremacy. - "Race and class formation were fundamentally spatial practices." (7)

"Suburbs played a key part in the movement to racialize urban space, that is to link specific places to the evolving racial hierarchy, limiting access, cementing advantage and disadvantage, and defining locations and their residents in the same separate and unequal terms." 41-42.

African American suburbanization reveals need to rethink U.S. suburbs overall

#### Places of Their Own

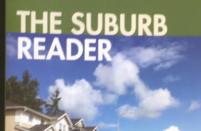
African American Suburbanization in the Twentieth Century



Andrew Wiese

#### See:

https://press.uchicago.edu/ucp/ books/book/chicago/P/bo36191 93.html

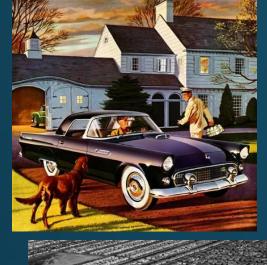


SECOND EDITION

EDITED BY BECKY M. NICOLAIDES AND ANDREW WIESE

"Suburbanization is a process that has shaped crucial historical developments in America." 1

"We emphasize a broad definition of suburbia that encompasses a long sweep of time and a diverse collection of communities, landscapes, and functions." (8-9)

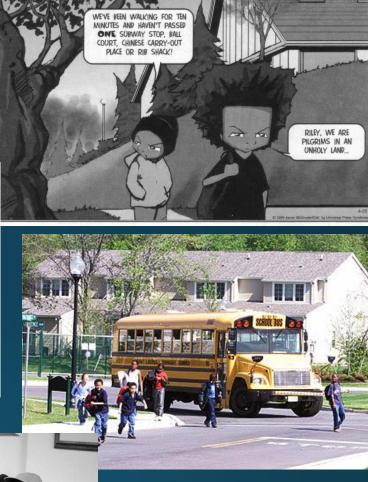
















ΠΠω





iversity Community Plan Amendment



Co-founder of Citizens Coordinate, Esther Sout, and present president, Douther Edmisson, symbolically stand, guard over the Cabrillo Freeway, Sin Diego's non-bustiful scient divers. The freegraved present groups for usban basesh has fored city re-examination of plans to widen, primarily by cutting into the slopes on the west side of the freeway, the existing road from four to cight lans. (Photographs by Bill Red)

### Cabrillo freeway fight

By Harold Keen

#### SAVE SAN DIEGO

- THE SAN DIEGO ENVIRONMENT FACES TOTAL DESTRUCTION...
- OUR WAY OF LIFE IS AT STAKE...
- SAN DIEGO IS RAPIDLY BECOMING ANOTHER LOS ANGELES...
- VALUABLE CANYONS AND FUTURE PARK LANDS ARE BEING DESTROYED...
- OTHER CANYONS ARE THREATENED BY DEVELOPMENT..
- TECOLOTE CANYON PACES THE BULLDOZERS...OTHERS WILL FOLLOW
   UNLESS WE ACT NOW....
- WE FACE AN UNTHINKABLE FUTURE..
  - HELP SAVE SAN DIEGO

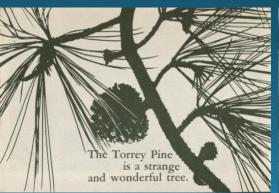
VE SAN DIEGO IS A MOVEMENT TO UNITE ALL CONCERNED OUPS AND INDIVIDUALS FOR EFFECTIVE ACTION....<u>NOW</u>

WE INVITE YOU TO OUR FIRST MEETING
WE NEED YOU...SAN DIEGO NEEDS YOU



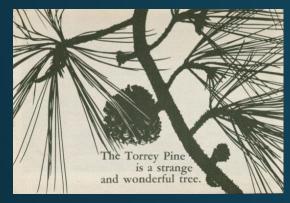








## San Diego: Bio-Diversity Hotspot





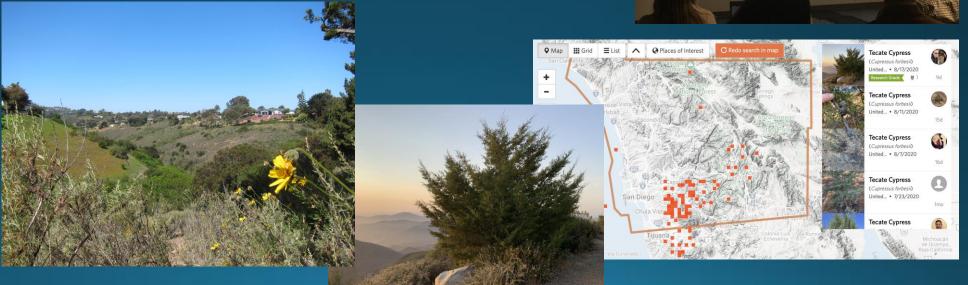


Soil, slope, orientation, elevation, moisture, micro-climate... all shape interconnected ecological landscapes, interwoven with the urban fabric, the most bio-diverse metro area in North America.







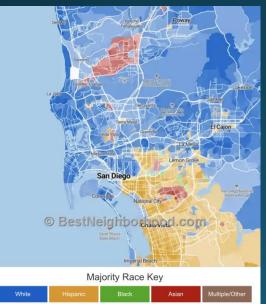




### Sprawl City

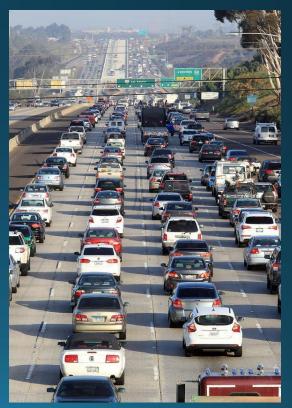
California's second largest city is a quintessential, "suburban style" metropolis, characteristic of the U.S. Sunbelt and postwar U.S. urbanism in general.





Patterns of residence – race and ethnicity, 2020





#### Border Town



San Diego and Tijuana straddle one of the busiest land borders in the world, which is itself an environmental feature of the region.











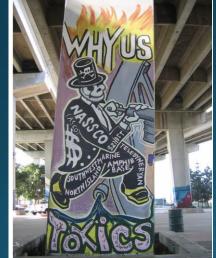
### Diverse City



One of the whitest cities in America in 1960, modern San Diego is a complex, "majority minority" city with historic communities of color and growing immigrant communities which contribute to a diverse environmental politics.



#### 18 Indian Nations, most in any U.S. county



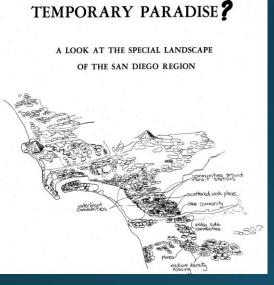




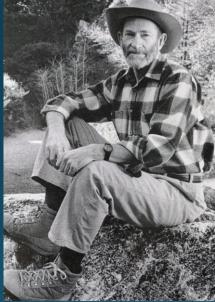


### Environmental Proving Ground

San Diego has served as a proving ground for environmental policy and ideas since the 1970s.



Kevin Lynch's 1974 "Temporary Paradise?" envisioned San Diego as a city uniquely integrated with nature.



Michael Soulé's work on San Diego was key to the new field of Conservation Biology, 1970s-80s. SD passed the first metro scale habitat conservation plan in the US, 1997

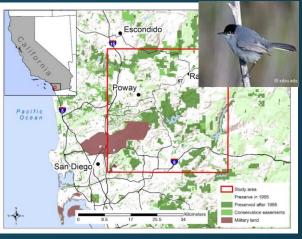
The World Is Full of Toxic Waste.

Your Home Shouldn't Be.

Safely Dispose of Toxic Household Products, Protect Your Home and Family and Help Keep San Diego Safe and Beautiful.

NVIRONMENTAL HEALTH COALITION OUSEHOLD TOXICS DISPOSAL PROJECT

Environmental Health Coalition, founded in 1980, pioneered Environmental Justice organizing in CA



SD writer Richard Louv helped spark an international movement for children in nature, 2000s



Protests against toxic dumping by a US firm in Tijuana's Colonia, Chilpancingo, led to a landmark trans-border cleanup and mobilization. 1990s -





BELTZ

### The Politics of Place



"Place is space invested with meaning in the context of power." (Cresswell)

San Diegans created affective meanings of places and used them to organize politically.







Blueprint for a Clean Bay







#### Activists Matter









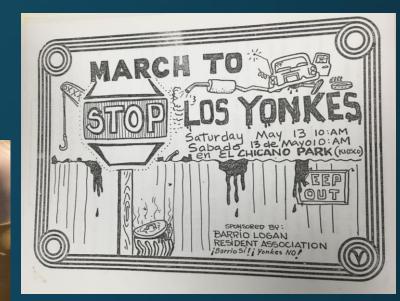
WHAT'LL YOU HAVE?



BULLDOZERS, HOUSES, AND ROADS OR THE BEAUTY OF A NATURAL OPEN SPACE PARK

#### WHAT HAS TAKEN PLACE?

WHAT HAS TAKEN PLACE? In 1986 the Clairemont and Linds Vista community planning groups agreed that Tecoloie Caayon should be set saide as permanent point space of the plant Advisory Board and, threagh it, worked logether to press for city acidan. A petition drive to deter-nine public apport for a capitalism of this hand by manus of combined city funding and individual property averagements. The plant and August of 1994 the advisor and the City Community of the technologies of bas in favor of such as a former Lity Comparison of the time since Tecolobe Campon Parket due the incerture more and on some some since the since the since the technologies of the incerture more and on some some since the since the technologies of the incerture more and the time since then has been consumed by the lengthy process of property appraisals





#### Senses of Place







Activist interviews reveal multi-layered meanings of urban environments – a "deep map" - beneath the politics that can be applied to future action.



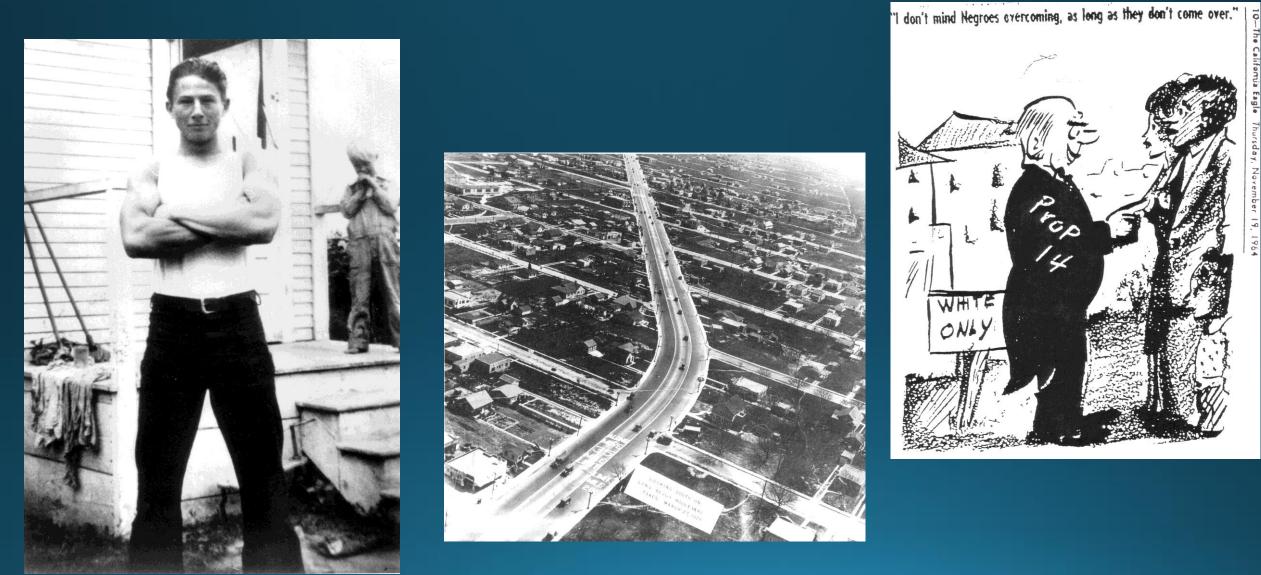




DON'T WASTE SAN DIEGO



ENVIRONMENTAL HEALTH COALITION San Diego's environmental health organization working to protect you and your family from toxic exposures in your home, workplace, and community My Blue Heaven: Life and Politics in the Working-class Suburbs of Los Angeles, 1920-1965 (2002)



#### The 'New Suburban History'

"We would do well to remember that places and patterns are always more complex than is implied by the way we label them." Richard Harris and Robert Lewis, 1998

19<sup>th</sup> -20<sup>th</sup> century metropolitan expansion produced a diverse and complicated suburban fringe filled with working people, especially immigrants, and people of color.



Service work shaped the suburban landscape: West Orange, NJ

Bird's Eye View of South Chicago, 1874









#### The New Suburbia: Life in LA Suburbs Since 1945 (Oxford University Press, forthcoming)



Mark Padoongpatt, age 6, the son of Thai immigrants, San Fernando Valley, 1989 - Mark's neighbors included Mexicans, Salvadorans, Filipinos, Vietnamese, Thais, African Americans, and whites

### Greater ethnic and racial diversity

#### In 100 largest U.S. metros

1970 10% - of all suburbanites were Black, Latino, and Asian2010 35%

#### In Los Angeles County

1970 26% - of all suburbanites were Black, Latino, and Asian
2010 70%

### More immigrants

Signs of immigrants in suburbs of LA's San Gabriel Valley (Monterey Park, Roland Heights)



### Greater class diversity and economic inequality

Bradbury





San Fernando Valley – homeless person in the red sleeping bag

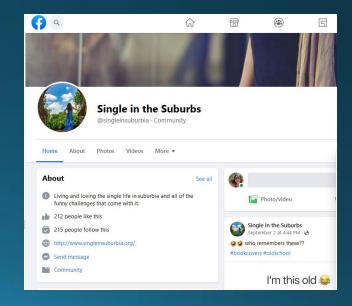


### Household composition changing

 More singles, divorced adults, LGBTQ residents, extended families, and the elderly in the suburbs







### Family in elite Palos Verdes, suburb of LA



### Rising non-white homeownership in L.A.



Maywood (in Southeast L.A.) - Latino



Pico Rivera (eastern LA) - Latino



#### Arcadia – majority Asian American



Walnut – majority Asian American

#### Case study suburbs of The New Suburbia



#### Some themes from *The New Suburbia*

• White anxiety and the resulting resegregation of social life

Pasadena's worlds of debutantes, private clubs, private schools... a basis of re-segregation

Pasadena's Valley Hunt Club Rose Parade Float, 2018



#### Pasadena June Ball, 2022



Mayfield (private) School, Class of 2000 reunion

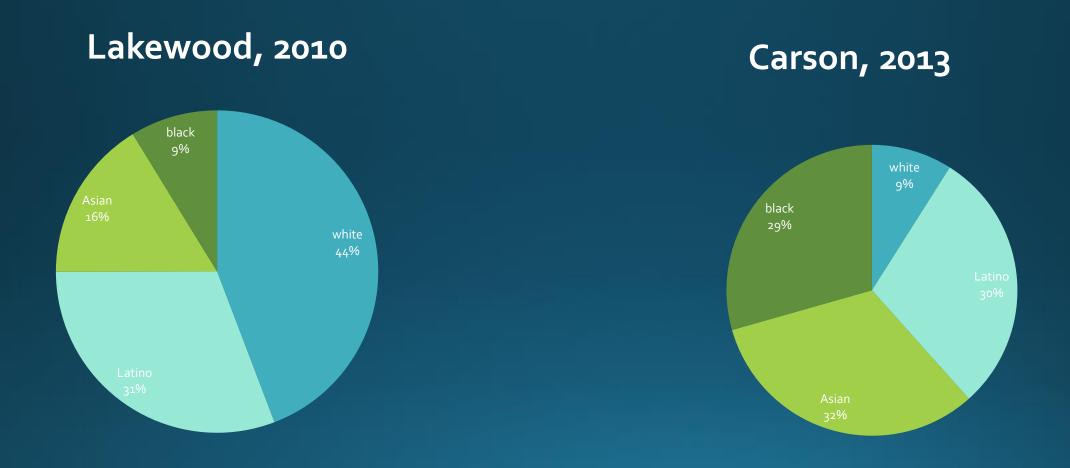


## Lakewood, 1950, 2014





Racial profiles of the mass-produced suburbs of Lakewood and Carson, next to each other in Southeast LA



### Chase family, moved to Lakewood 1980

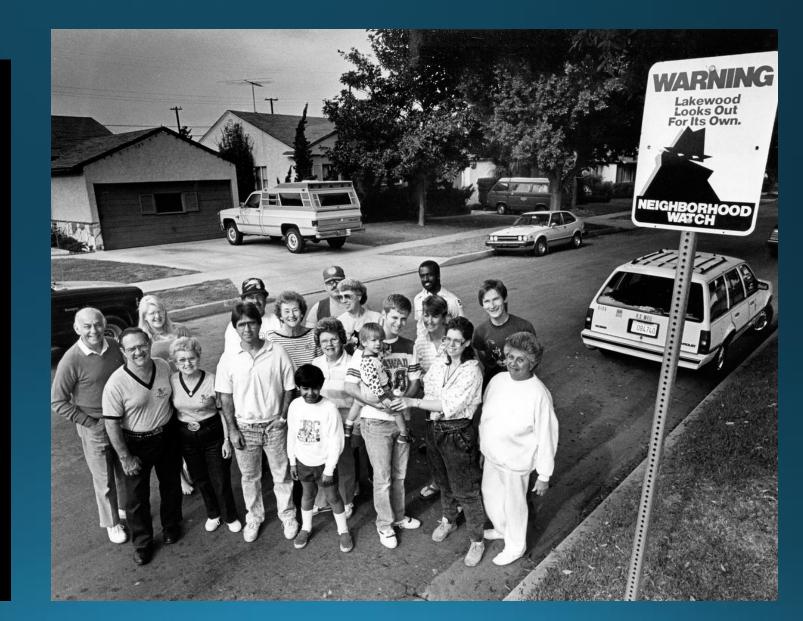


## Williams family, moved to Lakewood 2006



### Neighborhood Watch in Lakewood, photo 1987





#### Some themes from *The New Suburbia*

- White anxiety and the resulting resegregation of social life
- Persistence of exclusionary practice, by diverse homeowners

### San Marino homes, 2015







#### No Chinese characters allowed in signs, per 1987 ordinance



#### DO'S & DON'TS (MOSTLY DON'TS)

The unique residential character of San Marino has been preserved for seventy-five years by the enactment and enforcement of certain ordinances which are not always found in other cities and which are sometimes a surprise to prospective new residents and their realtors.

To stress the importance of some of the more important of these, we are setting them forth in illustrated graphic form. The titles are oversimplified but the details of each ordinance are available at City Hall. By avoiding bureaucratic language and lengthy prose, we hope to make the messages both interesting and clear.





ONLY ONE FAMILY PER HOME



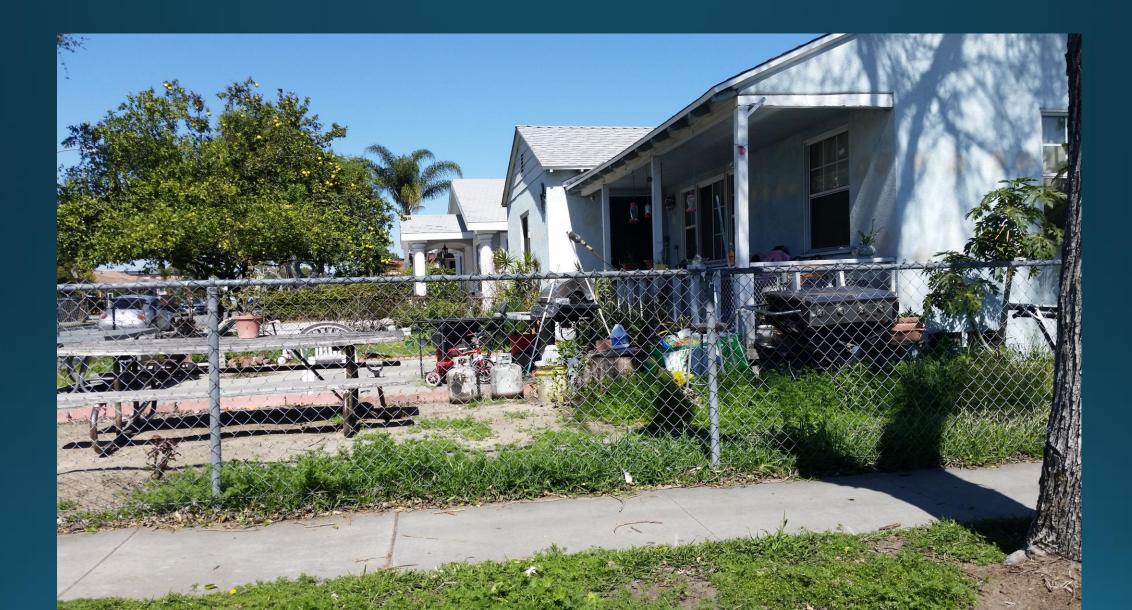
ONLY ONE KITCHEN PER HOUSE



#### Design review guidelines in San Marino, 1999

These measures prohibited:multi-generational householdssecond kitchens

### Homes of South Gate, 2017



#### The "Enacted" Latino environment of East LA James Rojas photos and concepts



# Attempts to regulate English-language signage and paint color in South Gate

#### Sign Law Would Require English in South Gate

#### By MIRNA ALFONSO, Times Staff Writer

SOUTH GATE—The Planning Commission, in a move that it says would help police and firefighters identify businesses during emergencies, has recommended that the City Council require businesses to display English-language signs.

However, a spot check by The Times shows that some business owners here see the move as an unnecessary expense as well as an infringement of their rights. One merchant called the proposal discriminatory.

The commission is proposing that the council amend an existing ordinance that regulates on-premises signs. The measure, which would require identification of the business and address in English, is expected to go before the council Nov. 12 and, if approved, it could become law before the end of the year.

Planning officials said the measure is intended not only to improve public safety, but also to make it easier for customers. The measure would require business owners to either alter their existing signs or erect supplemental signs.

South Gate would be the first city in the Southeast area to impose such an ordinance. At least six other cities in the county—West Covina, Montercy Park, Rosemead, Arcadia, Temple City and Gardena—have either Please see SIGNS, Page 4



Bar on Tweedy Boulevard with signs in Spanish would be affected by new law.



Children's clothing store owner Maria Ochoa agrees with proposed English-language sign ordinance in South Gate. She was intending to install one anyhow.



The city of South Gate is considering color limits on homes that likely would not permit the turquoise Hermila Sanchez chose

#### Hue and Cry Over Colors of Homes

South Gate: While the council considers banning loud paint jobs, others defend them as a tradition brought from Latin America.

#### By HUGO MARTIN

Since Hermila Sanchez and her husband, Miguel, painted their beige South (Gate home a light turquoise with white trim, they have noticed some passing neighbors giving the small stuce house disapproving looks.

"I say if they don't like it they can come help us paint it another color," Hermila Sanchez said good-naturedly from her front porch.

Her neighbors may not have a say in the color, but the city of South Gate soon may. This predominantly Latino, blue-collar city in southeast Los Angeles County is considering imposing the kind of color and design restrictions that are usually found only in affluent communities such as Laguna Beach and Westlake Village. At the request of Mayor Henry Gonzalez, the South Gate

City Council will vote today on creating a citywide program that limits the colors of homes and businesses to a designated few—most likely not to include the turquoise of the Sanchez home, or the maroon, orange and purple that also dot the landscape.

Gonzalez said the proposed restrictions were prompted by several complaints from residents about garish colors Please see COLOR, B8



Some consider the lively colors on Juan Herrera's home, above and Antonio Rubio's business, below, a cultural identity



Los Angeles Times, October 20, 1985

### Concluding thoughts





#### Possible themes to explore from a transnational perspective

- The housing crisis
- Race and class relations
- Suburban politics